

# Safer food, better business for childminders

Food safety management pack for registered childminders or childcarers on domestic premises who usually provide meals and drinks for the children in their care.

The pack is designed to help childminders:

- make safer food
- protect the health of the children they look after
- comply with food hygiene regulations

You must comply with food safety and hygiene regulations if you provide food and drink for children or babies including:

- meals
- snacks
- drinks (apart from mains tap water)
- reheated food provided by a parent/carer
- food that you cut up and prepare

## Full guidance

### England, Northern Ireland and Wales

PDF

[View SFBB - Safer food, better business for childminders as PDF\(Open in a new window\)](#) (2.96 MB)

## Cross-contamination

### England, Northern Ireland and Wales

PDF

[View Personal Hygiene as PDF\(Open in a new window\)](#) (226.66 KB)

### England, Northern Ireland and Wales

PDF

[View Food Storage and Preparation as PDF\(Open in a new window\)](#) (274.34 KB)

### England, Northern Ireland and Wales

PDF

[View Food allergies as PDF\(Open in a new window\)](#) (148.14 KB)

## **England, Northern Ireland and Wales**

PDF

[View Pest control and chemical contamination as PDF\(Open in a new window\)](#) (106.25 KB)

## **Cleaning**

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## **Chilling**

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[View Keeping food cold as PDF\(Open in a new window\)](#) (143.28 KB)

## **Cooking**

## **England, Northern Ireland and Wales**

PDF

[View Cooking and reheating safely as PDF\(Open in a new window\)](#) (279.12 KB)

## **England, Northern Ireland and Wales**

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[View Babies and children, special advice as PDF\(Open in a new window\)](#) (292.57 KB)

## **England, Northern Ireland and Wales**

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[View Early years choking hazards food safety advice as PDF\(Open in a new window\)](#) (175 KB)

## **England, Northern Ireland and Wales**

PDF

[View Early years food choking hazards as PDF\(Open in a new window\)](#) (206.06 KB)

## **Diary**

## **England, Northern Ireland and Wales**

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[View Introduction as PDF\(Open in a new window\)](#) (68.89 KB)

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[View Action sheets and 3-monthly review as PDF\(Open in a new window\)](#) (314.93 KB)